

PERMIAN BASIN LANDMEN'S ASSOCIATION

SCHOLARSHIP APPLICATION

P. O. Box 2292
Midland, TX 79702.2292



Please attach a recent picture or snapshot

Date _____

Name _____ email: _____

Address _____ Age _____ Sex _____

Name of Parent or Guardian _____

Address _____

Is parent a member of the Permian Basin Landmen's Association? _____

What college are you attending? _____

Are you majoring in Petroleum Land Management and/or Energy Management? _____

Major (other than PLM/EM) _____

Total college credit hours _____ Last semester GPA _____

Overall GPA _____

Give the names, occupations, and addresses of at least three people (not relatives) who know you well to whom the committee may write for additional information:

Name

Address

Occupations

<u>Name</u>	<u>Address</u>	<u>Occupations</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

List other forms of aid (grants, scholarships, etc) you are currently receiving:

Amount

	Amount
_____	_____
_____	_____
_____	_____

For what other scholarships have you applied?

Amount

_____	_____
_____	_____
_____	_____

Please attach a certified copy of your latest college transcript.
YOUR APPLICATION WILL NOT BE CONSIDERED WITHOUT A TRANSCRIPT.

**Please answer the following questions as completely as possible.
Use a separate sheet of paper to answer the questions, if necessary.**

1. Extra-curricular activities (church, clubs, sports, volunteer, etc.)?
2. Describe any awards, competitions, or honors you have received.
3. Work experience (list current or previous experience).
4. Please summarize your college plans and specifically your plans after you graduate from college (please keep to less than 150 words).