

NORTH HOUSTON ASSOCIATION OF PROFESSIONAL LANDMEN
2015 COLLEGE SCHOLARSHIP APPLICATION- INSTRUCTIONS

APPLICATIONS SHOULD BE RECEIVED BY THE NHAPL OFFICE NO LATER THAN APRIL 15, 2015.

The following documents must be included with your application:

- Letter/MEMO from your PLM/Energy Management Director confirming your enrollment in the program and expected graduation date (must be Fall 2015 or later);

- Current copy of your transcript (can be unofficial);

- One letter of recommendation (from professor or industry professional preferred); and

- Current copy of your resume.

Applications should be submitted by one or both of the following:

- 1) Mailed to (postmark must be no later than April 15, 2015):

North Houston Association of Professional Landmen (NHAPL)
P.O. Box 673065
Houston, Texas 77267-3065

- 2) Scanned and e-mailed to: **Jason.sebastinas@Repsol.com**

For any questions that you may have regarding our scholarship program or application process, please contact Jason Sebastinas (832) 442-1687.

*Priority in the scholarship will be given to children of current NHAPL members and also to students demonstrating the need for financial assistance. Scholarship awards will be granted at NHAPL's sole discretion according to criteria selected by NHAPL. NHAPL reserves the right to modify, decrease, withdraw, disqualify, or discontinue any scholarship contemplated herein and any scholarship candidate with or without notice.

*2014 NHAPL Scholarship recipients are **not eligible** for the 2015 NHAPL Scholarship.

Funds will be awarded directly to university financial services for Fall 2015 semester tuition/fees.

2015 NHAPL COLLEGE SCHOLARSHIP APPLICATION

Applicant Name _____ Phone _____

Address

City _____ State

_____ Zip _____

University/College _____ Expected Graduation

Date _____

All applications must include an updated resume. Expected graduation date must be Fall 2015 or later

1. List all accomplishments or honors you have obtained and contributed to during your college education.

2. List any other student activities, involvements, or associations that require further explanation from your resume.

3. ON A SEPARATE PAGE, WRITE AN ESSAY IN RESPONSE TO THE QUESTION:

“HOW WILL YOU BECOME A GREAT LANDMAN AND HELP MAKE OUR INDUSTRY BETTER?”

4. Do you have a parent that is a member of the NHAPL? _____ If yes, who? _____

5. Are you currently receiving financial assistance for college? _____ If yes, please provide documentation showing your receipt or your school's receipt of financial assistance and the type and magnitude of financial assistance.